

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE FIRST SUNDAY OF ADVENT

November 30, 2025

10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are given in the
GLORY OF GOD

ON THE COVER

Ezekiel's Vision of God (1518)

Raphael (Raffaello Sanzio da Urbino) (1483–1520)

“Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Missa Penitentialis

ORGAN PRELUDE

Trio on Helmsley

Karl Osterland

THE GREAT LITANY — Please stand

Please refer to the separate Great Litany booklet.

KYRIE (Missa Penitentialis)

(M.M. ♩ = 138)

Mode 4



1, 2 Lord, have mer-cy up-on us. 3 Lord, have mer-cy up-on us.

4, 5 Christ, have mer-cy up-on us. 6 Christ, have mer-cy up-on us.

7, 8 Lord, have mer - cy up - on us.

9 Lord, have mer - cy + up - on us.

rit.

BLESSING OF THE ADVENT WREATH

We ask Thee, God, our creator, to bless our Advent wreath
May it remind us that Jesus is in our midst
And that we are surrounded by His love and care.
Bless the candles on the wreath.
May they remind us that Jesus is the Light of the world.
May the wreath remind us to prepare well for Christmas,
each and every day of the Advent season.
We ask these things in Jesus' name.
Amen.

LIGHTING OF THE FIRST ADVENT CANDLE

Celebrant: Today we light the first candle of the Advent wreath. Each candle has a meaning. This first candle is HOPE.”

The candle is lit.

We wait in hope for the LORD; he is our help and shield.
(Psalm 33:20)

Let us pray:

Eternal God, as we await the coming of our savior,
give us the courage to hope. Give us grace to see
your plans of redemption for our lives,
for this community, and for the world.
Through Jesus Christ, the source of our redemption
and hope. **Amen.**

OPENING HYMN

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - every eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778);
 harm. Ralph Vaughan Williams (1872-1958), alt.

THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: And blessed be His kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

*All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.*

*We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.*

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

THE COLLECT OF THE DAY

The LORD be with you.

All: **And with thy spirit.**

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

All: ***Amen.***

FIRST READING **Isaiah 2:1-5** — *Please be seated*

A Reading from the Book of Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,

and the word of the LORD from Jerusalem.

He shall judge between the nations,

and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,
and their spears into pruninghooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

The Word of the LORD.

All: **Thanks be to God.**

THE PSALM Psalm 122 — *Sung by the choir*

- 1 I was glad when they said to me, *
“Let us go to the house of the LORD.”
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
“May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
I will seek to do you good.”

SECOND READING Romans 13:11–14

A Reading from Paul's Letter to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

Show us Lord, your love;
and grant us your salvation.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Matthew 24:36–44

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according
to Matthew.

All: **Glory be to thee, O LORD.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left.

Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the LORD.

All: Praise be to thee, O Christ.

SERMON — Please be seated

The Rev. Carlos E. Expósito, Rector

NICENE CREED (Hymnal #759) — Please stand

I believe in one God,

All sing: the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

(Kneel for next 3 lines)

and was incarnate by the Holy Ghost

of the Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We also commend to the LORD all those who are travelling this holiday for safe arrival at their destination; and all who are displaced or suffering from storms, fire, hunger, or conflict across the world.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for the the Anglican Church of Australia; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego, and Carlos our rector, and his family. For the clergy and people of Christ the King, Alpine. For the growth of service in the diocese. For our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the 3rd Civil Affairs Group Reserve Unit, Camp Pendleton.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiente, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Nidia and family, Kaeliana, Kathryn, Ellie, and Wayne.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, especially Anne Poyser, Norma Dreyer, Dori Tremper, Lauren Craven, and Aida Hernandez.

We pray for those whose anniversaries occur at this time: Joan Evangelou, Earle T. Arline, George Simms, Lamont Higgins Sr., Daisy Rathbone, Kathryn E. Kimball, B. Tell Nelson, and Jill Spellman.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy.

People: **Hear our prayer.**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
"Peace be with you."

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1-2*

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

OFFERTORY ANTHEM — *Please be seated*

All Saints' Choir

O Come, Lord Jesus Dietrich Buxtehude

O come, Lord Jesus, do not delay,
Lord Jesus, quickly come,

Through cloven skies descending,
Thou of our hearts the strength and stay,

Of evil make swift ending.
O come, Jesus come,

Come, come, come, and tarry not!
That we, in realms of heav'nly day,

May bring Thee praise unending.

THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: Amen.

PRESENTATION OF THE PLEDGE CARDS FOR 2026

PRAYER OVER THE PLEDGE CARDS

HYMN

Old Hundredth

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

With great dignity

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

The first system of musical notation for the hymn. It consists of a treble and a bass staff, both in G major (one sharp). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

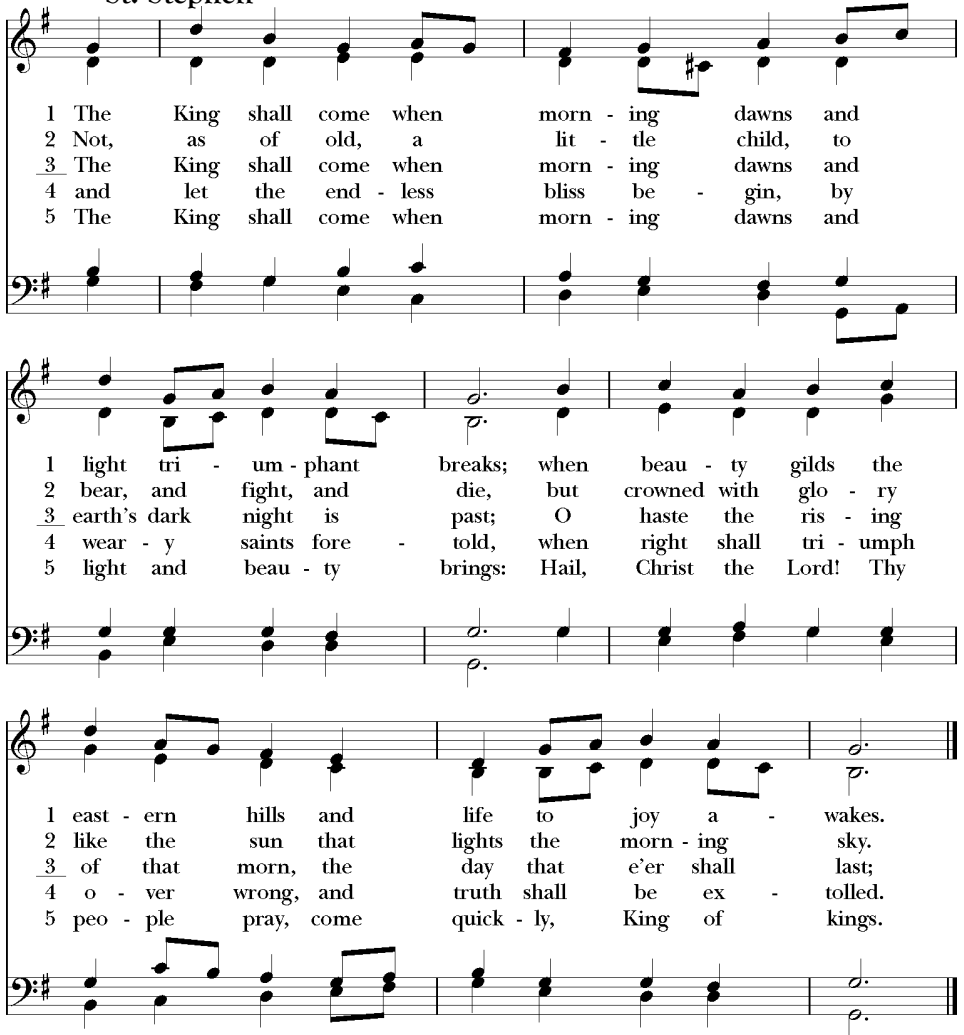
Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

The second system of musical notation for the hymn. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

THOMAS KEN, 1709

OFFERTORY HYMN

St. Stephen



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment line with two staves (Right and Left Hand). The lyrics are written below the vocal staves. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the final two lines. The piano accompaniment features a simple harmonic pattern in the right hand and a more active bass line in the left hand.

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt.

Music: St. Stephen, William Jones (1726-1800), alt.

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Missa Penitentialis)*

Mode 5 (M.M. ♩ = 126)

Ho - ly, Ho - ly, Ho - ly, Lord
 God of hosts, Hea - ven and earth are full
 of thy glo - ry: Glo - ry be to
 thee, O Lord Most High. A - men.
 Bless - ed is he that com - eth in the Name of the Lord.
 Ho - - - san - na in the high - est.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

AGNUS DEI (Missa Penitentialis)

(M.M. ♩ = 132)
(Cantor) (Choir)

Mode 8

p O — Lamb of — God, † that ta — kest a — way — the — sins
of — the world, have mer — cy up — on — us.

p O — Lamb of — God, † that ta — kest a — way — the — sins
of — the world, have mer — cy up — on — us.

mf O — Lamb of — God, † that ta — kest a — way the sins
of the world, — *f rit. poco* grant — us thy — *rit.* peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful LORD, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same LORD whose property
is always to have mercy.
Grant us therefore, gracious LORD,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

**All: LORD I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Baggie Young Scott (1899-1987)

Music: St. Michael, Louis Bourgeois (1510?-1561?);
harm. William Henry Monk (1823-1899)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

All: Amen.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: Amen.

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the LORD:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated.

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ.

All: **Thanks be to God.**

RECESSIONAL HYMN — *Please stand*

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

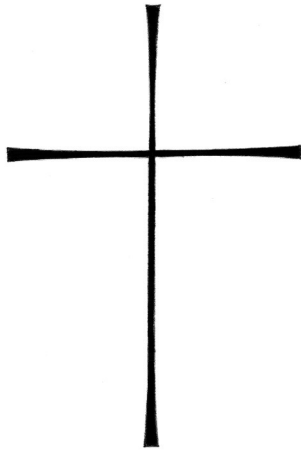
Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater
(1823-1907), alt.

Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr
Eglwys yng Nghymru*, 1865

ORGAN POSTLUDE

On Jordan's Banks the Baptist's Cry

Malcolm Archer



PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
- Our next monthly “First Tuesday” will take place this Tuesday, December 2nd, with Rosary starting at 11:15 AM! It will be followed by Mass at noon and an informal potluck in the library; all are welcome to some or all of it! Further details on the potluck can be found later in the Parish Notices (p. 31).
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office. During this Advent Season, it will be followed by the study of the *Walking with Mary* Advent Series. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter or enter the link below into your web browser:

[https://us02web.zoom.us/j/87935063092?
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
Happening on the Sunday of **December 14th**. See the next two pages (p. 28, 29) for further details on our book for this season, “*Culture Shift: Leading a Growing Church in Uncertain Times*” by Gary Nicolosi.

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

Culture Shift: Leading a Growing Church in Uncertain Times

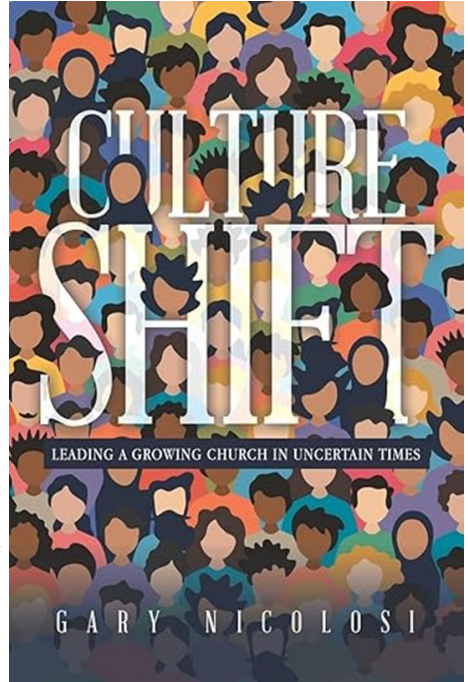
By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Christian formation as Jesus' disciples, during this time of Pentecost and beyond, I am inviting you to join us in the study of the book to the right.

We will conduct the study on the second and fourth Sundays of each month, continuing on the Sunday of December 14th in the library at noon!

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (p. 24).



ABOUT “CULTURE SHIFT”

“These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God’s amazing love in Jesus.”

PARISH NOTICES

“Culture Shift” surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- Ministry in an Emerging World
- Building a Missionally-Effective Church
- Change and Paradigms
- Marketing the Church
- Worship Planning
- Building a Better Stewardship Campaign
- Diagnostic Tools for Strategic Ministry Planning

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price.”

Parish News & Notes

SOCIAL ACTION UPDATE

Advent is already here! We are entering the time when we think about Jesus coming into the world to save the world. It is easier to envision when we are reasonably comfortable in our homes.

However, imagine not having the assurance of shelter, food, safety. Please pray for those folks, and remember them in your contributions to our projects.

We are sharing your generosity with financial gifts of \$600 to Trinity Theatre and \$600 to Monarch School Project.

We are also sharing your generosity with a financial gift of \$300 for the Scripps Mercy ER clothing drive.

Regarding the clothing box in the back of the church—please ONLY new sweats in sizes L and XL.

Your faithful generosity is always appreciated . . .
Thank you!!



Your Social Action Committee

PARISH NOTICES

EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

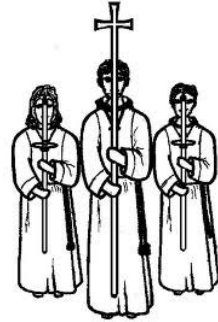
Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
(rector@allsaintschurch.org)
(edheck46@gmail.com).

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at info@allsaintschurch.org.

**Formación Cristiana y clases de
Primera Comunión para niños y
niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org.

PARISH NOTICES

OUR STEWARDSHIP



In her stewardship message last Sunday (read by Jimmy Hansen), Junior Warden Lois Myers asked us to think of the saints portrayed in our stained glass windows as particularly notable stewards of God's gifts through the last 2,000 years. These saints "are keeping an eye on us" and should inspire us in our stewardship of time, talents, and treasure. So far, we have received 19 pledges for general operations for \$69,109, eight pledges for the music program (\$2,560), and seven pledges for flowers (\$2,540).

This Sunday (the First Sunday of Advent) is Ingathering Sunday, when Father Carlos will present and bless our pledge cards at the Altar. Additional pledge cards will be available before the Mass for those who would like to make sure that their pledges are included in the Ingathering Sunday blessing.

TOYS FOR TOTS

Our Toy-for-Tots drive will be ending **today**, November 30th. Thank you to the four donors who have already contributed to this cause. However, there is still a need for either cash or new unwrapped toys from our parish.

For any questions you may have, Jimmy Hansen is your contact person, at (619) 823-3581

If you choose to donate cash to Jimmy, he will purchase toys from Lakeshore Learning and give an accounting back to you. Please help our underprivileged families provide a nice Christmas for their children.

FIRST TUESDAY: ROSARY & MASS

For December 2nd, the informal potluck will be held in the library, following the Rosary.

Please consider contributing something according to the following guidelines:

| Last Name | Contribution |
|-----------|--------------|
| A-G | Salad |
| H-O | Dessert |
| P-Z | Main Dish |

PARISH NOTICES

WALKING WITH MARY ADVENT SERIES

As we approach the season of Advent, a season when we are called to quiet our hearts, to look for light in the shadows, and to prepare room for the coming of Christ, we do so in the midst of the increasing noise of Christmas preparations and the chaos of the world. It can feel impossible to sit in the anticipation while the demands of the world chant with increasing fervor, “Let me in!” In this time of anticipation, few figures embody waiting, hope, and courage more profoundly than Mary.

Chosen to bear the Son of God, Mary stands at the intersection of heaven’s promise and earth’s need.

Her story is not only one of miraculous birth but of radical trust. Through her words, her silence, her courage, and her song, we see what it means to believe that God is doing something new, even when we cannot yet see it.

This three-week study offers the opportunity to pause and breathe; to walk with Mary as she prepares to bear God. With each step of her journey from angel’s greeting to the stable’s stillness, from wonder to worship, she reveals God’s revolutionary love. We hope you will come and walk with Mary. And as we reflect on her response, may we find ourselves renewed in faith, ready to receive Christ who comes to us born in a manger, born to change the world.

If you’re interested and wish to read online, copy this link into your browser:

<https://edsd.org/AdventStudy>

PARISH NOTICES

SAFE CHURCH, SAFE COMMUNITY

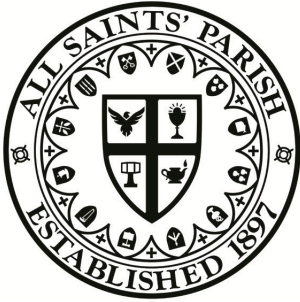
Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit
edsd.org/safe-church-safe-communities/reporting-misconduct/

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue
San Diego, CA 92103-4321
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM
Phone: (619) 298-7729
Fax: (619) 298-7801
Email: info@allsaintschurch.org
Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**,
visit their website at edsd.org

PARISH STAFF

Parish Administrator
Mr. Renzo C. Seguin
administrator@allsaintschurch.org

Business Administrator
Mrs. Theresa Krist
finance@allsaintschurch.org

MUSIC

Organist & Choirmaster
Robert MacLeod

Soprano: Emily Ortlieb
Tenor: Dennis Williams
Baritone: John White

*During the Offertory, you may make
your contribution digitally (e.g. via credit
card) by scanning
the following QR
code:*



ALL SAINTS' VESTRY

Sr. Warden
Mx. Barbara Wilder

Jr. Warden
Ms. Lois Myers

Clerk
Ms. Emily Ortlieb

Treasurer
Mr. Ed Heck

Facilities Liaison
Mr. Cree Craig

Mrs. Lucretia Locke
Mr. James Hansen
Mrs. Lynette Blakney
Mr. Gary Beyer
Ms. Tanya Tatem
Mr. Ted Crittenden
Ms. Jeannie Gehagan
Mr. John Blumeyer

Like us on Facebook at:
www.facebook.com/allsaintssandiego

